

CLOSED

**U.S. District Court
District of New Jersey [LIVE] (Newark)
CIVIL DOCKET FOR CASE #: 2:04-cv-03383-KSH-PS**

WILLIAMS v. UNITED STATES DEPT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION CIVIL RIGHTS
SECTION UNIT et al

Assigned to: Judge Katharine S. Hayden
Referred to: Magistrate Judge Patty Shwartz
Case in other court: Third Circuit, 05-02928
Cause: 05:552 Right to Privacy Act

Date Filed: 07/16/2004
Date Terminated: 05/06/2005
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: Federal Question

Plaintiff**JOHN L. WILLIAMS**

represented by **JOHN L. WILLIAMS**
279 COMMUNIPAW AVE APT 1
JERSEY CITY, NJ 07304
PRO SE

V.

Defendant

**UNITED STATES DEPT OF JUSTICE
FEDERAL BUREAU OF
INVESTIGATION CIVIL RIGHTS
SECTION UNIT**

represented by **ANDREW LEVEN**
U.S. ATTORNEY'S OFFICE
970 BROAD STREET
SUITE 70
NEWARK, NJ 07102
973-645-2892
Email: andrew.leven@usdoj.gov
TERMINATED: 05/04/2005
LEAD ATTORNEY

ANTHONY J. LABRUNA , JR.
US ATTORNEY'S OFFICE
970 BROAD STREET
SUITE 700
NEWARK, NJ 07102
(973) 645-2926
Email: anthony.labruna@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant**UNITED STATES ATTORNEY**

represented by **ANTHONY J. LABRUNA , JR.**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

ANDREW LEVEN
(See above for address)
TERMINATED: 05/04/2005
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
07/16/2004	<u>1</u>	COMPLAINT against UNITED STATES ATTORNEY, UNITED STATES DEPT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION CIVIL RIGHTS SECTION UNIT (Filing fee \$ 150.) , filed by JOHN L. WILLIAMS. (Attachments: # <u>1</u> APPLICATION TO PROCEED IFP# <u>2</u> COPY OF ENVELOPE)(ji,) (Entered: 07/19/2004)

08/19/2004	<u>2</u>	ORDERED that pla. be permitted to proceed without prepayment of fees or costs. Signed by Judge Katharine S. Hayden on 08/19/04. (ce,) (Entered: 08/20/2004)
09/23/2004	<u>3</u>	Summons Issued as to UNITED STATES ATTORNEY, U.S. Attorney (Due – 60 days) (dc,) Additional attachment(s) added on 10/1/2004 (dc,). (Entered: 09/23/2004)
10/05/2004	<u>4</u>	ORDER directing the Clerk of the Court to issue summons and the U.S.Marshall shall serve such summons upon the named defts. Signed by Judge Patty Shwartz on 10/4/04. (dc,) Modified on 10/18/2004 (dc,). (Entered: 10/08/2004)
10/14/2004	<u>6</u>	Letter re status of service of process from John L. Williams. (dc,) (Entered: 10/22/2004)
10/18/2004	<u>5</u>	Summons Reissued per Order filed on 10/5/04 as to UNITED STATES ATTORNEY, UNITED STATES DEPT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION CIVIL RIGHTS SECTION UNIT, U.S. Attorney (Due – 60 days)(Placed in USM box) (dc,) Additional attachment(s) added on 10/22/2004 (dc,). (Entered: 10/18/2004)
10/29/2004	<u>7</u>	SUMMONS Returned Executed by USM for JOHN L. WILLIAMS. UNITED STATES ATTORNEY served on 10/22/2004, answer due 12/21/2004. (dc,) (Entered: 11/03/2004)
11/03/2004	<u>8</u>	SUMMONS Returned Executed by USM for JOHN L. WILLIAMS. UNITED STATES DEPT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION CIVIL RIGHTS SECTION UNIT served on 10/20/2004 via Certified Mail/Return Receipt, answer due 11/9/2004. (dc,) (Entered: 11/08/2004)
11/18/2004	<u>9</u>	First MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by UNITED STATES ATTORNEY. (LEVEN, ANDREW) Additional attachment(s) added on 11/23/2004 (dc,). (Entered: 11/18/2004)
11/18/2004		CLERKS OFFICE QUALITY CONTROL MESSAGE – Document #9, submitted by Andrew Levin on 11/18/04 was filed incorrectly as a Motion. An Application for Extension of Time to Answer, Move or Otherwise Respond and Clerk's Order should be forwarded to the Clerk's Office for processing before filing. Please note that the application for extension of time to answer has been granted through 12/7/04 as to THE UNITED STATES. (dc,) (Entered: 11/22/2004)
11/18/2004		Update Answer Due Deadline 12/7/04 as to THE UNITED STATES. (dc,) (Entered: 11/22/2004)
12/07/2004	<u>10</u>	ORDER granting defts. request for an extension of time to answer or otherwise move until 1/7/05. Signed by Judge Katharine S. Hayden on 12/3/04. (dc,) Modified on 12/7/2004 (dc,). (Entered: 12/07/2004)
01/07/2005	<u>11</u>	<i>Defendants' Motion in Lieu of an</i> ANSWER to Complaint by UNITED STATES DEPT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION CIVIL RIGHTS SECTION UNIT, UNITED STATES ATTORNEY. (Attachments: # <u>1</u> Brief In Support of Motion# <u>2</u> Affidavit Declaration in Support of Motion# <u>3</u> Proposed Order# <u>4</u> Certification Certificate of Service)(LEVEN, ANDREW) (Entered: 01/07/2005)
01/07/2005		CLERK'S OFFICE QUALITY CONTROL MESSAGE – The Answer (Doc. #11) filed by A. Leven on 1/7/05 was submitted incorrectly and should be resubmitted by 1/12/05 using Motion. This submission will remain on the docket unless otherwise ordered by the court. This message is for informational purposes only. (dc,) (Entered: 01/10/2005)
02/03/2005	<u>12</u>	CROSS–MOTION for an Order to Dismiss Defendants' Motion for Summary Judgment and Grant Plaintiff's Complaint, and to Continue Discovery. by JOHN L. WILLIAMS w/cover letter, affidavit of service, proposed order. (dc,) Additional attachment(s) added on 2/7/2005 (dc,). (Entered: 02/04/2005)
02/03/2005	<u>13</u>	BRIEF in Support re <u>12</u> CROSS–MOTION for an Order to Dismiss Defendants' Motion for Summary Judgment, etc.. filed by JOHN L. WILLIAMS. (dc,) (Entered: 02/04/2005)

02/03/2005		Set hearing as to <u>11</u> ANSWER/MOTION for an Order to Dismiss Plaintiff's Complaint, <u>12</u> CROSS-MOTION for an Order to Dismiss Defendants' Motion for Summary Judgment, etc.. Motion Hearing set for 2/28/2005 before Judge Katharine S. Hayden. Please be advised that this motion will be decided on the papers unless otherwise notified by the court. (dc,) (Entered: 02/04/2005)
02/16/2005		Motions No Longer Referred: <u>12</u> MOTION to Continue MOTION to Dismiss MOTION to Dismiss (rg-sl,) (Entered: 02/16/2005)
02/22/2005	<u>14</u>	REPLY to Response to Motion re <u>12</u> MOTION to Continue MOTION to Dismiss MOTION to Dismiss filed by UNITED STATES DEPT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION CIVIL RIGHTS SECTION UNIT, UNITED STATES ATTORNEY. (Attachments: # <u>1</u> # <u>2</u>)(LEVEN, ANDREW) (Entered: 02/22/2005)
02/28/2005		Motions Taken Under Advisement: <u>12</u> MOTION to Continue MOTION to Dismiss MOTION to Dismiss (RG,) (Entered: 03/04/2005)
05/04/2005	<u>15</u>	Substitution of Attorney – Attorney ANTHONY J. LABRUNA, JR and ANTHONY J. LABRUNA, JR for UNITED STATES DEPT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION CIVIL RIGHTS SECTION UNIT and UNITED STATES ATTORNEY added. Attorney ANDREW LEVEN terminated.. (LABRUNA, ANTHONY) (Entered: 05/04/2005)
05/06/2005	<u>16</u>	OPINION . Signed by Judge Katharine S. Hayden on 05/05/05. (dc,) (Entered: 05/06/2005)
05/06/2005	<u>17</u>	ORDER granting <u>11</u> motion for summary judgment in favor of defts. This case is Closed. Signed by Judge Katharine S. Hayden on 5/5/05. (dc,) (Entered: 05/06/2005)
06/06/2005	<u>18</u>	NOTICE OF APPEAL as to <u>16</u> Opinion by JOHN L. WILLIAMS. USCA and counsel of Record notified of appeal. No Filing Fee or IFP application included. The Clerk's Office hereby certifies the record and the docket sheet available through ECF to be the certified list in lieu of the record and/or the certified copy of the docket entries. (Attachments: # <u>1</u> Copy of Envelope)(ji,) (Entered: 06/07/2005)
06/14/2005	<u>20</u>	TRANSCRIPT REQUEST by JOHN L. WILLIAMS re <u>18</u> Notice of Appeal (USCA), "None" selected in Section 1A. (Attachments: # <u>1</u> Copy of Envelope)(ji,) (Entered: 08/25/2005)
06/16/2005	<u>19</u>	USCA Case Number 05–2928 for <u>18</u> Notice of Appeal, filed by JOHN L. WILLIAMS. USCA Case Manager Carolyn Hicks (Document Restricted – Court Only) (Hicks, Carolyn) (Entered: 06/27/2005)
04/26/2006	<u>21</u>	USCA JUDGMENT Affirming the Order of the District Court entered May 6, 2005. (Infante, Anthony) (Entered: 04/26/2006)
06/19/2006	<u>22</u>	MANDATE of USCA as to <u>18</u> Notice of Appeal (USCA) filed by JOHN L. WILLIAMS. (Attachments: 1. Court's Opinion; 2. Court's Mandate Letter)(Infante, Anthony) (Entered: 06/19/2006)